

**CITY OF TUCSON**  
**OFFICE OF THE CITY CLERK**  
**CAMPAIGN FINANCE ADMINISTRATION REPORT**  
**RECEIPT**



Primary Election – August 27, 2013  
General Election – November 5, 2013

**NAME OF COMMITTEE FILING REPORT**

For Mike Polak II – Mike for City Council  
(Name of Political Committee)  
for Mike Polak II who is a candidate for the office  
(Name of Candidate, when applicable)  
of Ward 5 Council Member Political Party \_\_\_\_\_ Rep \_\_\_\_\_ ID # 13-218-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT**

for \_\_\_\_\_  
(Name of Candidate)  
who is a Candidate for the Office of \_\_\_\_\_  
Political Party \_\_\_\_\_ ID# \_\_\_\_\_

- ☐ Political Committee Statement of Organization # \_\_\_\_\_ ☐ Original or  
☐ Request for Public Matching Funds Contract# \_\_\_\_\_ (PMF Candidates Only) ☐ Amended

**CAMPAIGN FINANCE REPORT:**

- ☐ a. Statement Establishing Eligibility – **PMF Candidates Only**
- ☐ b. Consolidated City/State Campaign Finance Report (Filed on or before January 31, 2013)
- ☐ c. Consolidated City/State Campaign Finance Report (Filed on or before July 1, 2013)
- ☐ d. Consolidated City/State Pre – Primary Report (Filed on or before August 23, 2013)
- ☐ e. City Post – Primary Report (Filed on or before September 6, 2013) – **PMF Candidates Only**
- ☐ f. State Post – Primary Election Report (Filed on or before September 26, 2013)
- ☐ g. Consolidated City/State Pre – General Election Report (Filed on or before November 1, 2013)
- ☐ h. City Post – General Election Report (Filed on or before November 15, 2013) – **PMF Candidates Only**
- ☐ i. State Post – General Election Report (Filed on or before December 5, 2013)
- ☐ Termination Statement (Final report must be included if not previously filed)
- ☐ Political Committee No Activity Statement (Report date of: \_\_\_\_\_)

☒ Other June 30th Report Signature Page for Chair

Signature Deputy City Clerk

Date: 7/22/13

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# CITY OF TUCSON, 2013 ELECTIONS CAMPAIGN FINANCE ADMINISTRATION

## DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

COMMITTEE : MIKE FOR CITY COUNCIL

CONTRACT #: 13-218-CT

REPORTING PERIOD : c, From 1/1/2013 to 5/31/2013

ID#: 13-218-CT

		This Period	Campaign To Date
<b>EXPENDITURES &amp; DISBURSEMENTS</b>			
Total from Schedule D	Expenditures for Operating Expenses	\$2,088.72	\$2,088.72
Total from Schedule D-1	Independent Expenditures	\$0.00	\$0.00
Total from Schedule D-2	Loans Made by Reporting Committee	\$0.00	\$0.00
Total from Schedule D-4	Repayment of Candidate Loans	\$0.00	\$0.00
Total from Schedule D-5	Repayment of Other Loans	\$0.00	\$0.00
Total from Schedule D-6	Transfer to Other Political Committees	\$0.00	\$0.00
Total from Schedule D-7	Any Other Disbursements	\$110.00	\$110.00
Total from Schedule D-8	Purchase of Goods	\$0.00	\$0.00
Total from Schedule E	In-Kind Contributions and Expenditures	\$0.00	\$0.00
Total from Schedule F-3	Debt Payments	\$0.00	\$0.00
<b>SUBTOTAL OF DISBURSEMENTS</b>		<b>\$2,198.72</b>	<b>\$2,198.72</b>
Total from Schedule D-3	Offsets to Operating Expenses	\$0.00	\$0.00
<b>TOTAL DISBURSEMENTS</b>		<b>\$2,198.72</b>	<b>\$2,198.72</b>
<b>RECEIPTS OVER DISBURSEMENTS</b>		<b>\$51.78</b>	<b>\$51.78</b>

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audit as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract.

SIGNATURE OF TREASURER

SIGNATURE OF CHAIRPERSON

SIGNATURE OF CANDIDATE

REPORT PREPARED BY

OFFICE OF THE  
CITY CLERK

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STATE OF:

Arizona

COUNTY OF:

Pima

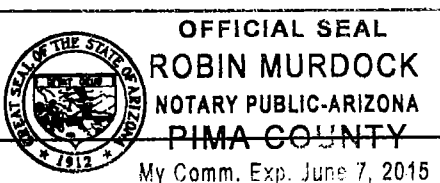
SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS

22

DAY OF

July

, 2013



NOTARY PUBLIC